# CMAARE YOU ELIGIBLE?

WORLD'S LARGEST MEMBERSHIP Dept. Stores

## **Nurses' Oxfords**

Nationally famous "Arch Hugger" Brand. Ideal for women on their feet all day. Crepe, Neolite or Ripple Soles. Black, bene, white, 4-10, medium and wide. 5.95 VALUE

SHOE DEPT.

CASITE OIL Additive

1.50 Value. PINT

SERVICE STATION

Dichondra Seed

Germain's kolor-coated fully guaranteed. Covers to 1000 sq. ft. 2.49 value

PATIO - NURSERY DEPT.

Black and White 620 - 120 - 127

CAMERA DEPT.

**Badminton** 

Complete with 4 racquets, metal posts, et, shuttle cocks, and zippered carrying case. 6.95 value.

SPORTING GOODS DEPT.

50-Pc. Silver Service

847 Rogers Bros. silver service for 8 people. Less chest. 74.95 value.

JEWELRY DEPT.

SOUTH

**AMERICAN** 

STRAINED

C题 doz.

**BEVERAGES Full Quart All Flavors** 

HIT RECORD

of Clay

• 12" AUTOMATIC

PERCOLATOR

2-15 CUP CAPACITY

SKILLET WITH CORD

AUTOMATIC

PORTABLE

HANDMIXER

Monaural-LP

by Gene McDaniels RECORD DEPT.

YOUR CHOICE

HOUSEWARES DEPT.

TORRANCE STORE ONLY!

**Shower Curtains** 

Printed plastic in smart patterns. Heavy weight, non-rust grommets. Full 6'x 6' size. 1.49 value

LINEN - DRAPERY DEPT

#### 48" Swim Board

Full 48" swimboard for pool or beach.

3.98 Value

TOY DEPT.

# Shorts Sizes 3-6x, 7-14

WOMEN'S DEPT.

Seamless Hosiery

Choice of heel and toe or nude heel styles. 2-for 1.35 value.

2 Pair For

WOMEN'S WEAR DEPT.

Twin Floor Mats

Fits All Cars. Black Only.

AUTOMOTIVE DEPT.

TORRANCE STORE ONLY!

# **Rayon Taffeta Prints**

Beautiful yardage, 45" wide. Assorted colors. 69c

4 Per Pkg.

YARDAGE DEPT.

#### BOYS' SOCKS

Gold Shield Brand Guarantood 4 Months Week

100% Cetten 2% Nylen Tee & Asserted Patterns and Colors

6 to 101/s

MEN'S WEAR BEFT.

# Ironing Pad - Cover

Reflects heat. Faster iron ing. Full pad and cover. 98c Value

HOUSEWARES DEPT.

1440 S. Los Angeles

St., ANAHEIM, Calif.

YOU MUST SHOW PROOF OF ELIGIBILITY! MEMBERSHIP APPLICATION

World's Largest Membership Department Stores 20225 S. WESTERN AVE. - TORRANCE

The sum of \$2 is tendered, 1.30 for subscription to CMA News, 50s for non-assessable, non-transferable Annual Registration in the above erganization by the undersigned applicant, who agrees to abide by the rules and regulations thereof.

(Fill Im Group) hereby certify the above information to be true and I further understand only myself or spouse may use

MEMBERSHIP FEE REFUNDED ANYTIME WITHIN 60 DAYS IF NOT SATISFIED

#### To Join CMA You Must Be--

VALUES

TO

12.95

Government Employee -City, County, State or

 Member of the Armed Forces or U.S. National

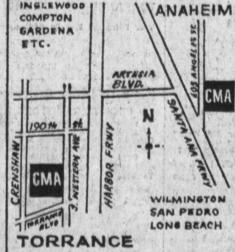
Guard (Active or Retired). Public Service or Public Utility Employee -(Phone, Power, Gas, Water).

 Employee of Non-Profit Public Service Organization.

 Receiving Government Pension, Annuity or Social Security Payments.

 Employee of Firm Working **Under Government Supervis**ion or Contract.

## ALL ROADS LEAD TO CMA



WE RESERVE THE RIGHT TO LIMIT QUANTITIES

20225 S. Western Avenue, TORRANCE

BETWEEN 190th St. and TORRANCE BLVD.

1440 S. Los Angeles Street, ANAHEIM

BETWEEN BALL ROAD and KATELLA AVE.